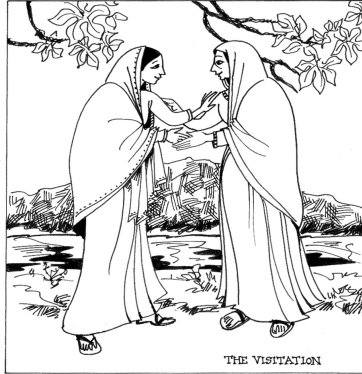


in the power of the Spirit...



# Christ Church Mount Pellon



**May**



2008

**Price 35p**

*a loving, nurturing fellowship which,  
in the power of the Spirit,  
awakens all people to the love of Jesus  
and spreads the Gospel through words and actions.*



**[www.christchurchpellon.org.uk](http://www.christchurchpellon.org.uk)**

*Church Address: Church Lane, Mount Pellon, Halifax, HX2 0EF*

# Christ Church

## Regular events

### Sunday Club

**Children are welcome at all our services!** There is always a crèche available for younger children at every 10.45 service, and age-appropriate groups at all 10.45 services except Parade Sundays and holiday times. Just turn up for a fun morning discovering more about God's love for you. For more details contact Liz Dingsdale (**834439**).

### House Groups

*Tuesdays, Thursdays and Fridays, 7.30 p.m. alternate weeks*

Get together with others to explore fellowship, faith and prayer to help you in your daily discipleship. For more details and dates contact Karen Hellewell (**365027**)

### Uniformed Groups

*Mondays 6.00 – 7.00 p.m. Rainbows* (for ages 5 - 7)

Contact: Jane Webster **885878**

*Mondays 6.30 – 8.00 p.m. Brownies* (for ages 7 - 10)

Contact: Tracey Jagger **248365**

*Mondays 7.30 – 9.00 p.m. Guides* (for ages 10 - 15)

Contact: Ann Cockerill **363892**

*Wednesdays 7.30 – 9.00 p.m. Rangers* (for ages 14+)

*(alternate)* Contact: Pam Robinson **345258**

### Lunchbox

A monthly chance to worship together, followed by a chance to chat over lunch. Mondays, 11.45 a.m. For dates and more details contact Pam Higgs (**320554**)

### Chatterbox

Our parent & toddler group meets every **Monday, 1.00 – 3.00 p.m.** – all are welcome! Just turn up for a chance to have a coffee and a chat while the children play, do craft, sing and have a story and lots of fun! For more details, contact John (**365027**).

# From the Vicar

## What kind of life?

Dear Reader,

This month sees the celebration of several key celebrations in the life of the Church: Ascension, Pentecost and Trinity Sunday. They've been part of Christian celebrations from at least the fourth century, and they remind us of some of the fundamental and exciting truths about the Christian faith.

The first of these is Ascension, which comes 40 days after Good Friday, and celebrates the return of Jesus finally to his heavenly Father – to sit at his right hand forever. Now humanity has a permanent place in the heavens in the immediate presence of God. And what is Jesus doing at the right hand of God? He is praying for you and me!

When you're going through those difficult times and you don't know what you should pray, or you just can't summon up the energy or even the faith to pray, then Jesus is there beside the Father praying for you! And he can do that because he knows what it's like to live through difficult times – times when friends die, when you are betrayed by those you love, when the future seems bleak, when you're exhausted by life, when you are all alone, when... whatever it is, he's been there, experienced that, and he calls on the power of God to bring new hope into whatever it is we're facing.

And this power of God is celebrated at Pentecost, just 10 days later – 50 days after the crucifixion. This is the coming of the Holy Spirit – the power of God – to enter into our lives, and to never leave.

If you're the sort of person who has to call in the grandchildren to operate the video recorder, then maybe this story will give you a bit of hope. My dad used to install and repair computers. He did it for many years – from the days when you programmed them with punched cards and a simple calculator took up most of a room to just a few years ago when he retired, and many people had a computer on their desk at home, never mind at work.

Well, one day he was called to a firm to fix a computer that was not working. He spent over an hour trying various things and didn't get anywhere at all. Suddenly, he decided to try something he should have tried at the beginning – he plugged it in! That had been the trouble all along!

Mind you, so often we are not 'plugged in' to the source of life and hope in our world – we are not connected to God. The Holy Spirit is God's energy to bring

life in all its fullness.

But he's so much more than that! For the Holy Spirit is none other than God himself, living within us, guiding us, giving us strength, enabling us to do amazing things for God.

And by amazing things I don't just mean the miraculous (although I do mean that as well!) I also mean the strength to keep going when we feel like it's the end, the strength to reach out and care for others when we'd rather think only of ourselves, the will to look beyond our own needs and comfort and think of others – the ability to connect in the most fundamental way with the rest of creation.

It's quite scary when I think about it now, but I can remember when we got our first colour TV. Before then, we'd only had black and white. Suddenly, this new picture burst into life with full colour. That's like the difference the Holy Spirit makes in our lives – it's the same life, the same basic picture, but now it all seems so much fuller, so much richer, so much more ... alive! That's Pentecost – the gift of God's Spirit in my life – in your life, if we're willing to 'plug into' him.

And then a week later we celebrate the Trinity – the heart of a Christian understanding of the nature of God. We see God not just as One (and he is!) but also as Three: Father, Son and Holy Spirit.

Of course, it's not easy to get our minds around – but then would you expect God to be understood by humans?

But this key understanding of God as Three persons in One God makes a profound difference to us, for it changes our perspective on how life should be lived. How? Because if God is only God in community – the three persons in a permanent, mutual, loving community – and if we are made in his image, then we are called to live in such community as people as well.

We are called to live in harmony with one another – even when we find it hard to agree on most things! We are called to submit to one another – this is not a hierarchical pattern, but an equality pattern, where all are valued – young and old, rich or poor, able bodied and differently abled, ... Whatever differences we create between different people become insignificant in the face of God, who calls us one people, all equally loved and valuable. That's the kind of society we're called to – in our homes, in the church, in the world.

No, these are not 'spiritual' festivals, but very 'down to earth' celebrations of the life God holds out for all humankind. Will we dance to the tune his sings?

**John Hellewell**

# Parish Noticeboard for May



10.45 a.m.

6.30 p.m.

## May 4th SEVENTH SUNDAY OF EASTER

**1 John 5.6 – 21; John 16.7 – 15**

*Preacher* John Hellewell

*Reader* Ann Rollinson

*Prayer* Lynn Lumb

*Sidespeople* Douglas Drake

*Coffee* Ann, Steve & Kit

*Bread* June & Brian Lockwood

*Chalice* Rosemary & June

**Jeremiah 31.31 – 37**

John Hellewell

Rosemary Power-O'Mahony

David Ramanauskas

## May 11th PENTECOST

**Acts 2.1 – 21**

*Preacher* tbc

*Reader* Jane Webster

*Prayer* Jane Webster

*Sidespeople* tbc

*Coffee* Kathleen & Claire

**Acts 2.1 – 21**

tbc

John White

John White

## May 18th TRINITY SUNDAY

**Isaiah 6.1 – 8; John 16.5 – 15**

*Preacher* tbc

*Reader* Ann Cockerill

*Prayer* Caroline Spencer

*Sidespeople* tbc

*Coffee* Margaret, Eddie & Grace

**John 17.1 – 11**

tbc

Sue Heptinstall

Sue Heptinstall

10.45 a.m.

6.30 p.m.

**May 25th FIRST SUNDAY AFTER TRINITY**

**Philippians 1.1 – 11**

**Hosea 1.1 – 2.1; Matthew 23.37 – 39**

*Preacher* tbc

tbc

*Reader* Rainbows

Susan Levis

*Prayer* Rainbows

Ann Cockerill

*Sidespeople* tbc

*Coffee* Patricia & Paul

**June 1st SECOND SUNDAY AFTER TRINITY**

**Philippians 1.12 – 26; Matthew 20.1 – 16**

**Hosea 4.1 – 14**

*Preacher* tbc

tbc

*Reader* Dave Fawcett

Paul & Patricia Newman

*Prayer* Iain Lawson

David Ramanauskas

*Sidespeople* tbc

*Coffee* Fran & Susan

*Bread* Dorothy Faller

*Chalice* June & Graham

.....

**The Guarding of the God of Life**

*The God of life with guarding hold you,  
The loving Christ with guarding fold you,  
The Holy Spirit, guarding, mould you,  
Each night of life to aid, enfold you,  
Each day and night of life uphold you.*

## A PRAYER AT WHITSUN (PENTECOST)

*This prayer was written by Adam (died c 1177), a canon in the abbey of St Victor in Paris. Adam became famous for these 'sequences' which he composed to be sung during Mass at the major festivals. They are often in the form of prayers directed at Jesus.*

Who is this who smothers me with the most fragrant perfume? Who is this who transforms my ugliness into perfect beauty? Who is this who gives me the sweetest wine to drink, and the finest food to eat? It is you, Holy Spirit. You turn me into a bride fit for Jesus Christ. You give me wine and food fit for a wedding in heaven.

My heart was weary, but now it is eager for love. My soul was sad, but now it is full of joy. Jesus gave his life for me. Now you, Holy Spirit, give me to him.



*...and the theme of this morning's service is... 'Preaching a Gospel of Simplicity'...*

# PARISH CALENDAR

## MAY

### **Sunday May 4<sup>th</sup>: Sunday after Ascension**

10.45 a.m. Family Communion

6.30 p.m. Evening Worship

Tuesday May 6<sup>th</sup>: 10.30 a.m. Holy Communion at Asquith Court

### **Sunday May 11<sup>th</sup>: Pentecost**

8.00 a.m. Holy Communion

10.45 a.m. Morning Worship

6.30 p.m. Celebration

### **Sunday May 18<sup>th</sup>: Trinity Sunday**

8.00 a.m. Holy Communion

10.45 a.m. Morning Worship

6.30 p.m. Evening Worship

### **Sunday May 25<sup>th</sup>: 1<sup>st</sup> Sunday after Trinity**

9.00 a.m. Holy Communion

10.45 a.m. Parade Service

6.30 p.m. Holy Communion

## JUNE

### **Sunday June 1<sup>st</sup>: 2<sup>nd</sup> Sunday after Trinity**

10.45 a.m. Family Communion

6.30 p.m. Evening Worship

Tuesday June 3<sup>rd</sup>: 10.30 a.m. Holy Communion at Asquith Court

## New Bible focuses on poverty and justice

A new Bible which connects Scriptures with some of the biggest issues of our day has been launched by Bible Society. The Poverty and Justice Bible is the first ever to highlight more than 2,000 passages that speak of God's attitude to poverty and injustice.

The Rt Revd Dr Tom Wright, Bishop of Durham and Bible Society's president, said, "Poverty and injustice are two of the biggest issues of our day, challenging the minds of politicians and social activists around the world. The imbalance of global wealth, famine, water shortages, exploitation and corruption are all issues that invoke outrage – and demand attention. But The Poverty and Justice Bible shows that, in speaking out on these issues, God got there first."



The idea to develop The Poverty and Justice Bible was born out of a comment by US pastor Rick Warren, who said that he had studied theology and had been a pastor for decades – but had missed more than 2,000 verses that speak of God's heart for the poor. He claimed that if Christians don't speak out against poverty and injustice, they lose their credibility.

Christian leader and commentator Tony Campolo added, "Here's proof that faith without commitment to justice for the poor is a sham, because it ignores the most explicit of all the social concerns of Scripture."

Bible Society staff and experts spent months scouring the Contemporary English Version (CEV) Bible, locating verses relating to poverty and justice. They were left with more than 2,000 sections. From Genesis to Revelation, almost every page emphasised just and fair behaviour. The Poverty and Justice Bible also has study notes to help today's Christians link social action with Scripture. Topics range from equality to education, farming to Fairtrade.

Bible Society's Chief Executive James Catford says, "The Poverty and Justice Bible helps the Church engage with the Bible more effectively by linking Scripture with issues that are rooted in today's world. For the Bible Society, this is just as important as our work to make the Bible available." Visit [www.povertyandjusticebible.org](http://www.povertyandjusticebible.org) to find out more.

# GOD WERE A YORKSHIRE MAN

So, God were a Yorkshire man, eh?

Well, we knew that. I mean, nobbut a Yorkshire man could do what 'e did. But That's nobbut half o' t'story. Tha sees God were a cracking gardener. Well, being Yorkshire, 'e 'ad to be, didn't 'e? 'E sets up this allotment and puts everything 'e could in it. But 'e 'ad a lot on, so'e thowt, "I'll mek missen a gardener to do t'mucky jobs," an' 'e created Adam.



'Tek what that wants", says God.

"Tatties, sprouts, owt like that, but don't touch that apple tree theer. It's me favourite. If tha touches it, ah'll leather thee."

It went alright for a bit, but then Adam started mithering.

"It's alright for you", 'e says. "But ah gets fed up talkin' t'missen ahl dee."

Well, God could see Adam's point, so 'e decided to do summat abaht it. An' 'e slipped up. 'E made a woman. You'd think 'e'd 'ave 'ad more sense, 'im bein God. 'E called her Eve, an' she were alright at fust, but one day, when she were in t'garden, Owd Nick were abaht, an' 'e started talking to 'er. "Nice garden," 'e says. "I prefer organic produce." 'E weren't from round 'ere, tha knows. "I see you have some fruit trees. Those apples look quite tasty."

Onnyroad, Eve, being a bit thick, gets an apple an' bites it. It were reight juicy and she calls Adam and tells 'im to try it. Reight mullock that 'e is, 'e 'as a bite.

Well. God were on 'im like a ton o'bricks. "Ah telled thee not to touch that tree," 'e says, "it were mi favourit. Tha's muckled

thi ticket nah. Tha's sacked and tha can get aht, an' tied cottage goes an' all."

'E were ranting an' raving an' e decided to teach 'em a lesson.

"I'll show yer oo's boss arahnd 'ere, 'e says. "Ah'm gonna send a plague to bother yer. There'll be Lancastrians and Southerners an' all sorts, so see 'ow yer like that."

An' that's why we're in such a mess today. Mind, it were Owd Nick's fault.

Some folk say 'e were probably a foreigner from London way.

But ah don't suppose we'll ivver naa.

To oblige a customer who wanted the 'Church Times' the newsagent searched through a pile of papers only to report, "I'm sorry, it hasn't come yet. Several other comics are also late."



## **Extraordinary journey of faith A Holy Land Journey this November**

**A**n opportunity to renew your baptism vows at the River Jordan and for couples to renew their marriage vows at the Wedding Church of Cana of Galilee are just some of the highlights of Bishop Tony Robinson's pilgrimage to the Holy Land planned for November 17<sup>th</sup>-24<sup>th</sup> this year.

Bishop Tony, who is Bishop of Pontefract, led a highly successful pilgrimage to the Holy Land in 2006 and is looking forward to his second later this year.

“We look forward to meeting local Christians in Nazareth and Jerusalem and we will be guided by Palestinian Christians,” Bishop Tony said this week.

The pilgrimage is open to everyone and leaves London's Heathrow Airport on Monday 17<sup>th</sup> November. There will be three days in the Galilee region including a boat ride on the Sea of Galilee and a visit to the mountain of the Transfiguration before the group moves on to Jerusalem.

A highlight in the Holy City for so many people will be retracing the steps of Jesus on the famous Via Dolorosa.

There will be readings at every special place and a daily Eucharistic celebration.

More information is available  
on 0845 610 6447.



[www.lightline.org.uk](http://www.lightline.org.uk)

*For every  
minute you  
are angry  
with someone,  
you lose  
60 seconds  
of happiness  
that you can  
never get back*

## PELLON LUNCHEON CLUB

Thursdays  
at Pellon Baptist Church Hall



Food served at 12.30 pm  
Two course lunch - £2.50

For more information  
contact Norma on 839861



### UNWANTED MOBILE PHONES AND USED PRINTER INK CARTRIDGES

**Kit Merrill collects these items on behalf of Christian Aid. When sent for recycling each phone adds £3.50 and each cartridge about £1.33 to Christian Aid funds. Please Help. Kit would also be pleased to receive any used large padded envelopes as he recycles these to send the phones and cartridges to Christian Aid**

***Please bring your items to church,  
or contact Kit directly on 01274 876141***

## **Sub-standard treatment of asylum seekers evident to churches, says EA**

Churches across the country can vouch for the sub-standard treatment of asylum seekers described in the Independent Asylum Commission's recent interim report, the Evangelical Alliance has said. As a response to the report, the Alliance has called on the Government to introduce an advisory panel for religious information.

The Alliance, which interviewed churches and Christian charities across the UK last year for its report 'Alltogether for Asylum Justice', said many of the asylum seekers and workers they dealt with gave evidence of poorly informed questioning, uncompassionate treatment and inadequate language interpretation. This reflects the IAC's findings that the treatment of asylum seekers "falls seriously below the standards to be expected of a humane and civilised society."

Gareth Wallace, Parliamentary Officer for the Evangelical Alliance, said: "Unfortunately, the IAC's report comes as no surprise, especially for the pastors and charities who are providing the compassion so woefully lacking from the Home Office.



"We've particularly seen the 'culture of disbelief,' mentioned in the report, in interviews of people seeking asylum from some Muslim countries because they have converted to Christianity. Some of these people have been asked irrelevant questions to prove their conversion and denied asylum when they have been unable to answer, even though apostasy is a capital offence under Sharia law."

Phylip Rees, pastor of Tredegarville Baptist Church in Cardiff, which submitted information to the Alliance as part of its research, said: "As a pastor of a local church that has provided sanctuary to hundreds of people over five years, I have been shocked by the lack of humanity shown to some of the asylum seekers we have helped. This is a travesty, and people who aren't involved with asylum seekers on the ground don't know about it, so I'm delighted that the IAC is telling the hidden side of this story."

The Alliance has already provided MPs with guidance on asylum issues. It is now calling for the Home Office to introduce an advisory panel for religious information, mirroring a similar panel already set up for information about countries of origin.

# CAFÉ



HIGHGATE METHODIST CHURCH  
(Near Pellon Post Office)

Pellon Churches together invite you to their new

**Community Café**  
**Tuesday's 10.00 am to 11.30 am**

Your Community Café provides a place to meet new friends, have a coffee and a chat, or just somewhere to chill out.

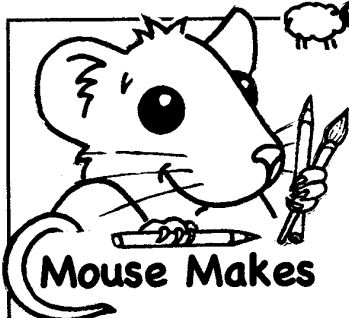
## **TELLY TROUBLE!**

A woman summoned a TV repairman to fix her set. After spreading his tools out, the serviceman inquired:

‘What seems to be the trouble?’

Replied the woman: “Well, for one thing the programmes are appalling.”





# Mouse Makes

## The Lost Sheep

People would come to listen to Jesus, one day he told this parable:

"Suppose one of you has 100 sheep and loses one of them- what does he do? He leaves the other 99 in the pasture and goes looking for the one who is lost until he finds it. When he finds it he is so happy he calls his friends and neighbours together and says to them "I am so happy. I found my lost sheep. Let us celebrate!"

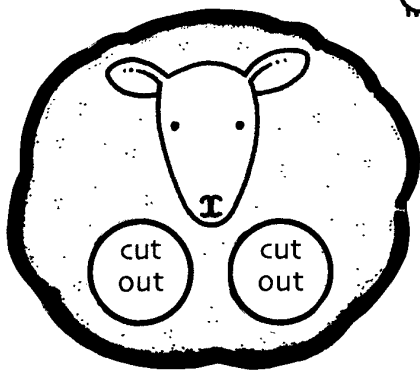
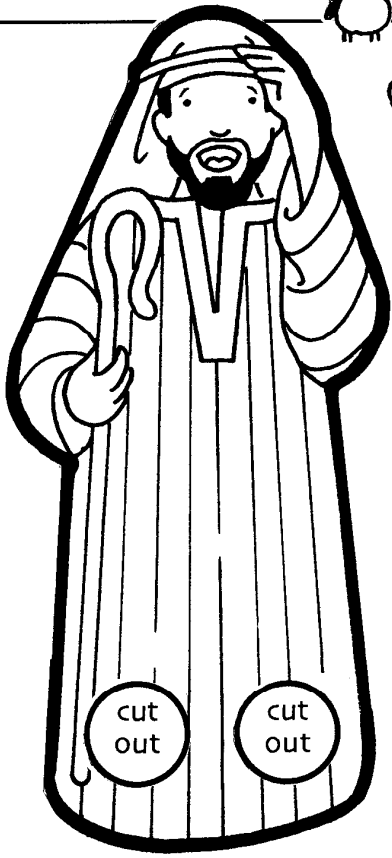
Why did the man go looking for one lost sheep?

What happened when he found it?

Jesus said "In the same way, I tell you, there will be more joy in heaven over one sinner who repents than over 99 respectable people who do not need to repent."

Read the story in Luke 15:1-7

Jesus said:  
"I am the good shepherd ... I know my sheep and I am willing to die for them"  
John 10:14



Make shepherd and sheep finger puppets to help you tell the story. Glue onto stiff card, cut out and colour in.

*Peace is not a thing to possess, but a way of possessing;  
Peace is not a gift to be given, but a way of giving;  
Peace is not a topic to teach, but a way of teaching;  
Peace is not a theory to learn, but a way of learning;  
Peace is not an opinion to hold, but a way of holding;  
Peace is not a resolution of strife, but a way of striving;  
Peace is not a creed to preach, but a way of preaching;  
Peace is not a God to serve, but a way of serving;  
Peace is not a question to ask, but a way of asking;  
Peace is not an answer to seek, but a way of seeking;  
Peace is not a journey's end, but a way of journeying.*

Richard Skinner (In Prayers for Peacemakers, 1988)

## **MAGAZINE DEADLINE**

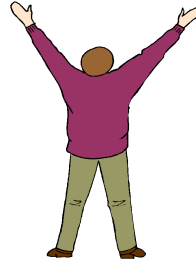
The Parish Magazine is distributed on the last  
Sunday of each month. The copy deadline  
for the June magazine is  
**Sunday, 11th May 2008**

# Christian Men's Fellowship Weekend

Friday 10th to Sunday 12th October 2008

at the Pentecostal Bible College  
Nantwich, Cheshire.

Cost £90 per person including food  
(a saving scheme will be available  
for those wanting to spread the cost).



*The nearest pub is just five minutes walk,  
two minutes if you run!*

More details will follow, but to secure your place  
a deposit of £20 to David Ramanauskas is required  
as soon as possible.

## Did Noah fish?

The Sunday school teacher asked his class:

“Do you think Noah did a  
lot of fishing when he was on the ark?”

‘No,’ replied one logical youngster. ‘How  
could he, with just two worms?’



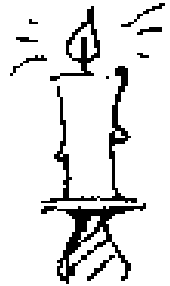


## From the Registers...

### BAPTISMS

17<sup>th</sup> February Isobelle Mai Gornall  
30<sup>th</sup> March George Wilson Toy

*our warmest congratulations to  
their families and friends*



### WEDDINGS

5<sup>th</sup> April Blessing of the marriage of  
David Harrison & Sarah Harrison (née Hanson)

*our warmest congratulations and  
best wishes for the future*

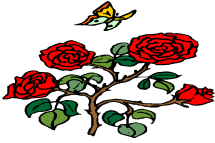


### FUNERALS

1<sup>st</sup> February Vera Town  
29<sup>th</sup> February Frank Smith  
7<sup>th</sup> March Kathleen Ramanauskas  
17<sup>th</sup> March Philip Keighley  
14<sup>th</sup> April Allan Readyhough

*our love, sympathy & prayers to  
their families and friends*





## CHURCH FLOWERS

9<sup>th</sup> April

In loving memory of Jack Greenwood, a loving husband and father, who died 25 years ago. From Elsie, David and family.

13<sup>th</sup> April

In memory of Mark Haigh-Hutchinson, formally of Pellon, who died in Austin, Texas, from all who knew him.

29<sup>th</sup> April

In loving memory of Hazel and Eric Webster on their Wedding Anniversary, from Jane.

## COMMUNICANTS AND COLLECTIONS

	Communicants	Loose	Stewardship	Total
Feb 3	61	24.15	404.00	428.15
Feb 10	30	75.15	483.00	558.15
Feb 17	76	60.50	247.10	307.60
Feb 24	28	95.37	336.58	431.95
Mar 2	83	47.06	336.50	383.56
Mar 9	26	93.51	558.50	652.01
Mar 16	14	69.60	239.50	309.10
Mar 23	91	71.20	540.50	611.70
Mar 30	60	65.82	-	65.82

# NEWS FROM THE MISSIONS GROUP

## BibleLands Sponsorship

Christ Church sponsors a child's education in the Lebanon through BibleLands.



This is Raffi Parikian our current sponsored child and we have recently received a letter and Christmas Card from Raffi. In his letter Raffi writes:

*“We celebrated Christmas in our school on December 24<sup>th</sup>. Our school principal took us to the woods and there we had fun. I had a good time also at home with my family and we wished for the coming year to be better.*

*I thank you for helping me as without your help I cannot come to this school.”*

We currently donate £180 per year to sponsor a child and as Raffi grows up and leaves school, we will start again with a new sponsored child. The sponsor money comes from the loose collection at the Harvest Sunday Service. It is also possible to send extra money towards a Christmas/Birthday present for Raffi and if you wish to donate for a specific reason then you can do so. Just speak to Kath Sharman.

## John R Earnshaw

Sales and Service  
of  
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“THE TANNERY” Bradford Road  
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3 Oaklands Avenue, Northowram

## ANDREW LUMB ANTIQUES

Andrew & Kathryn Lumb

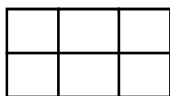
House Clearances  
Single items to full house  
Furniture/Antiques/Collectables



Home Phone:  
01422 832847

Mobile:  
07879 471103 (Andrew)  
0777 5943057 (Kathryn)

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your special wedding day  
hairstyle

Senior Citizen day  
Tuesday and Wednesday

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Tel: 01422 362812



# Christ Church Church Directory



<b>Vicar:</b>	<b>Rev. John Hellewell</b>	<b>365027</b>
	New Vicarage, Church Lane, Mount Pellon	
	<a href="mailto:john@revjhell.freeserve.co.uk">john@revjhell.freeserve.co.uk</a>	
<b>Readers:</b>	<b>Karen Hellewell</b>	<b>365027</b>
	<b>David Ramanauskas</b>	<b>330770</b>
<b>Wardens:</b>	<b>Jane Webster</b>	<b>885878</b>
	<b>Steve Daveney</b>	<b>251532</b>
<b>P.C.C. Secretary</b>	<b>Kath Sharman</b>	<b>363058</b>
<b>P.C.C. Treasurer</b>	<b>Barrie Kitchen</b>	<b>358178</b>
<b>Worship Director</b>	tba	
<b>Pastoral Care</b>	<b>Rosemary Power O'Mahony</b>	<b>330770</b>
<b>Prayer Line</b>	<b>Liz Dingsdale</b>	<b>834439</b>
<b>Housegroups</b>	<b>Karen Hellewell</b>	<b>365027</b>
<b>Evangelism</b>	<b>David Ramanauskas</b>	<b>330770</b>
<b>Children &amp; Youth</b>	<b>Liz Dingsdale</b>	<b>834439</b>
<b>Child Protection</b>	<b>Audrey Mitchell</b>	<b>247494</b>
<b>Magazine Editor</b>	<b>Graham Cole</b>	<b>244214</b>
<b>Electoral Roll</b>	<b>Anne Rollinson</b>	<b>311269</b>
<b>Church Flowers</b>	<b>June Lockwood</b>	<b>356740</b>
<b>Baptism enquiries</b>	<b>John Hellewell</b>	<b>365027</b>
<b>Wedding enquiries</b>	<b>June Lockwood</b>	<b>356740</b>

## **Christ Church (Pellon) C of E (VC) Primary School**

<b>Head</b>	<b>Helen York</b>	<b>350792</b>
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*Church Address: Church Lane, Mount Pellon, Halifax, HX2 0EF*