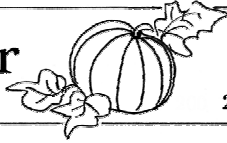


in the power of the Spirit...



# Christ Church Mount Pellon

October



2009



**Price 35p**

*a loving, nurturing fellowship which,  
in the power of the Spirit,  
awakens all people to the love of Jesus  
and spreads the Gospel through words and actions.*



**[www.christchurchpellon.org.uk](http://www.christchurchpellon.org.uk)**

*Church Address: Church Lane, Mount Pellon, Halifax, HX2 0EF*

# Christ Church

## Regular events

### Sunday Club

**Children are welcome at all our services!** There is always a crèche available for younger children at every 10.45 service, and age-appropriate groups at all 10.45 services except Parade Sundays and holiday times. Just turn up for a fun morning discovering more about God's love for you. For more details contact John Hellewell (365027).

### House Groups

***Tuesdays, Thursdays and Fridays, 7.30 p.m. alternate weeks***  
Get together with others to explore fellowship, faith and prayer to help you in your daily discipleship. For more details and dates contact Karen Hellewell (**365027**)

### Uniformed Groups

***Mondays 6.00 – 7.00 p.m.*** **Rainbows** (for ages 5 - 7)  
Contact: Jane Webster **885878**

***Mondays 6.30 – 8.00 p.m.*** **Brownies** (for ages 7 - 10)  
Contact: Tracey Jagger **248365**

***Mondays 7.30 – 9.00 p.m.*** **Guides** (for ages 10 - 15)  
Contact: Ann Cockerill **363892**

### Lunchbox

A monthly chance to worship together, followed by a chance to chat over lunch. Mondays, 11.45 a.m. For dates and more details contact Pam Higgs (**320554**)

### Chatterbox

Our parent & toddler group meets during term time every **Monday, 1.00 – 3.00 p.m.** and also **Wednesday, 1.00—3.00 p.m.** – all are welcome! Just turn up for a chance to have a coffee and a chat while the children play, do craft, sing and have a story and lots of fun! For more details, contact Ann (**363892**).

# From the Vicar

Dear Readers,

Apparently, on one occasion, Mark Twain attended a Sunday morning sermon. He met with the pastor at the door afterwards and told him that he had a book at home with every word that he had preached that morning. The minister assured him that the sermon was original. Twain still held his position. The pastor wanted to see this book so Twain said he would send it over in the morning. When the preacher unwrapped it he found a dictionary and in the flyleaf was written this: "Words, just words, just words."

Is that how we generally feel when listening to a sermon? It's a salutary thought for those of us who preach week by week.

But perhaps it should make us all think a little more about what's happening on Sundays. Why do people go to church in the first place?

No doubt for a few, it's because that's what we've always done. It's just what you do on Sundays.

For others, it's a chance to meet with friends, catch up on what's been going on with them over the past week, and to find deeper friendships.

For yet others, it might be the only chance in a busy week to stop and think about the more important things in life, and to re-focus on these central things.

For many, it's a chance to meet with God in a way that just isn't possible in any other way. Of course we meet God when we take a walk through the woods. Of course it's possible to pray when you're in the garden. But something different happens when we come consciously together with other people to focus on God.

And perhaps that's the key. We come **together**, and we come **consciously** to listen to God, to worship, and to be changed.

For our discipleship was never meant to be an individual thing. Indeed, it cannot be. We are part of a family—however much we might struggle with some members of that family!

And our discipleship was always meant to be lived out in changed lives.

One of my predecessors in my previous parish said that he was going to give up preaching, because the people of that village had heard the gospel preached faithfully for 100 years and it had made no discernable difference!

I wonder what he would say of us? For worship is not just about coming before the living God and finding forgiveness, love, acceptance, and hope. It is about allowing that God to change us into instruments of forgiveness, love, acceptance and hope for others. And that means lives lived constantly like that!

It's not enough to come and enjoy the hymns, or the sermon, or to feel moved by taking the bread and wine. It must lead to changed lives. Otherwise, as James puts it, we are like a person who looks at themselves in the mirror in the morning, and immediately goes away and forgets what they look like.

We need to allow our experience of meeting with God change us. And that's not something we can control—we need to let God lead us where he wants, not where we want!

And of course there are times when we fail. There are times when we struggle, when we wonder whether it's all worth while or too much trouble. There are times when we can't pray because it's too painful.

Which is why we're in this together with others. One family. To encourage one another. To hold one another. To challenge one another. To cry and laugh one another.

To discover together life in all its fullness.

***John Hellewell***

# **Next time you feel like GOD can't use you, just remember...**

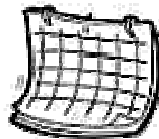
Noah was a drunk  
Abraham was too old  
Isaac was a daydreamer  
Jacob was a liar  
Leah was ugly  
Joseph was abused  
Moses had a stuttering problem  
Gideon was afraid  
Samson had long hair and was a womanizer  
Rahab was a prostitute  
Jeremiah and Timothy were too young  
David had an affair and was a murderer  
Elijah was suicidal  
Isaiah preached naked  
Jonah ran from God  
Naomi was a widow  
Job went bankrupt  
Peter denied Christ (3 times!)  
The Disciples fell asleep while praying  
Martha worried about everything  
Mary Magdalene was the Samaritan woman who was divorced,  
more than once...  
Zaccheus was too small  
Paul was too religious  
Timothy had an ulcer... AND  
Lazarus was dead!

***Now! No more excuses!***

***God can use you to your full potential.***

***Besides, you aren't the message, you are just the messenger...***

# PARISH CALENDAR



## OCTOBER

### **4 Sunday: Seventeenth Sunday after Trinity**

**10.45 am Family Communion**

**6.30 pm Evening Worship**

6 Tuesday 10.00 am Café Hope at Highgate Methodist Church  
10.30 am Communion at Asquith Court-all welcome!

### **11 Sunday: Eighteenth after Trinity**

**8.00 am Holy Communion**

**10.45 am Morning Worship**

**6.30 pm Evening Worship**

13 Tuesday 10.00 am Café Hope at Highgate Methodist Church

### **18 Sunday: Feast of St. Luke**

**8.00 am Holy Communion**

**10.45 am Family Communion**

**3.00 pm Open Mike at St. Augustine's**

**6.30 pm Evening Worship**

20 Tuesday 10.00 am Café Hope at Highgate Methodist Church

22 Thursday 7.00 pm Leader's meeting in Church

### **25 Sunday: Last Sunday after Trinity**

**9.00 am Holy Communion**

**10.45 am Parade Service**

**12.45 pm Baptisms**

**2.30 pm Moor End United Service**

**6.30 pm Holy Communion**

26—30 Trip to Lindisfarne

27 Tuesday 10.00 am Café Hope at Highgate Methodist Church

28 Wednesday 6.00 pm Ovenden Initiative in church

31 Saturday 8.00 am Men's breakfast at Christ Church

# NOVEMBER

## 1 Sunday: All Saints' Day

10.45 am Family Communion

6.30 pm Evening Worship

---

### Feel sorry for their teachers....

TEACHER: Maria, go to the map and find North America.

MARIA: Here it is.

TEACHER: Correct. Now class, who discovered America ?

CLASS: Maria.

\*

TEACHER: John, why are you doing your maths on the floor?

JOHN: You told me to do my multiplications without using a table.

\*

TEACHER: John, how do you spell 'crocodile?'

JOHN: K-R-O-K-O-D-I-A-L'

TEACHER: No, that's wrong

JOHN: Maybe it is wrong, but you asked me how I spell it.

\*

TEACHER: Donald, what is the chemical formula for water?

DONALD: H I J K L M N O.

TEACHER: What are you talking about?

DONALD: Yesterday you said it's H to O.

## **MAGAZINE DEADLINE**

The Parish Magazine is distributed on the last Sunday of each month. The copy deadline for the October magazine is

**Sunday, 11<sup>th</sup> October 2009**

*Contact Kath Sharman on 363058 or email  
Kathleen.sharman@btinternet.com*

# The persecuted Church — Algeria



Concern has been raised over a new Algerian law entitled “The conditions and rules for the exercise of religious worship other than Islam”. This law was adopted in September 2006. In May 2007, two Presidential decrees were issued which established the government committees required to enforce the law. The new law effectively criminalises the basic, internationally recognised rights of freedom of assembly, association, and the freedom to manifest a religion. It also has negative implications for the right of religious minorities engaged in propagating their faith amongst Muslims.

It appears this law is being misused to suppress the rights of the small Christian population in the country. The new law has opened the way for Christian leaders to be accused of proselytism and blasphemy, and they have been threatened with imprisonment and monetary fines. It has also led to the closure of ten churches by local authorities.

The international community is urged to press the Algerian Government to:

- ♦ Guarantee fair trials for Christian leaders accused under the new law;
- ♦ Ensure the physical safety of these individuals, who have been receiving death threats from various groups;
- ♦ Take steps to address wide-spread propaganda and disinformation against Christians in the media without compromising the independence of the press;
- ♦ Take immediate steps to ensure the reopening of churches in Ait Amar, Ait Djemaa, Bachloul, Boughni, Ouargla, Tiaret and Tizi Ouzou and to guarantee that no further churches and congregations will be closed;
- ♦ Provide for the official recognition of the Christian community in Algeria and to facilitate direct interaction with them in order to address concerns;
- ♦ Repeal the new law on grounds that it is incompatible with international human rights standards.

## Recent Developments

At the start of 2008, the growing numbers of Muslim converts to Christianity in Algeria became a widely debated and reported topic in the Algerian media.



The reports alleged that Christians had been inducing conversions by providing money and foreign visas and that these actions posed a grave danger to the nation. Various Muslim groups, politicians and intellectuals have formed committees to 'uncover' Christian activities and have called on the government to respond with strong measures against the Christian churches.

To date, 25 Protestant churches have been ordered to shut down. All of the attempts by the Protestant churches to engage with the Algerian state in order to resolve the issue have yielded no fruit.

At least fourteen Christians have been charged under the 2006 legislation. They have been charged with shaking the faith of a Muslim, evangelism, possession or improper distribution of Christian materials and holding religious activities in places not designated for such purposes. In some cases, church leaders were approached by plain-clothed police officers pretending to be interested in the Christian faith. The church leaders were later arrested by them for evangelism. In one case, a Muslim convert to Christianity was arrested and charged just for having a Bible in her hand bag. At the court, she was coerced to return to Islam and ordered to 'search for truth' in addition to being handed a suspended verdict.

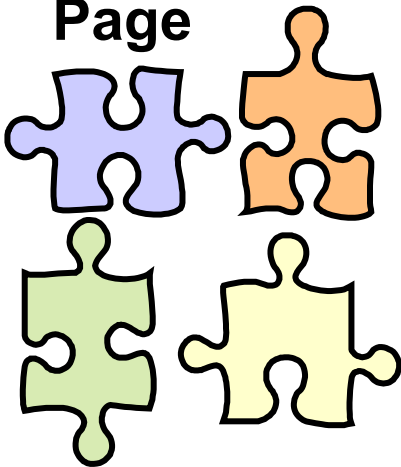


#### **UNWANTED MOBILE PHONES AND USED PRINTER INK CARTRIDGES**

**Kit Merrill collects these items on behalf of Christian Aid. When sent for recycling each phone adds £3.50 and each cartridge about £1.33 to Christian Aid funds. Please Help. Kit would also be pleased to receive any used large padded envelopes as he recycles these to send the phones and cartridges to Christian Aid**

***Please bring your items to church,  
or contact Kit directly on 01274 876141***

# Puzzle Page



		2			4			8
							9	3
			9	2	5			
						1		4
		3	8		9	5		
6		1						
			2	5	1			
3	4							
2			7			8		

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## Wordsearch

- Celtic
- Samhain
- Halloween
- Druid
- Bonfire
- Saints
- Prayer
- Redeemed
- Thanks
- Life
- Dedicated
- Christian
- Martyrs
- Trick
- Light
- Preparation
- Remember
- True
- Children
- God
- Jesus
- Loved
- Treat
- All hallows eve

## Intermediate Sudoku

l	o	v	e	d	s	s	k	n	a	h	t	d	e
h	n	l	r	r	m	t	e	a	u	c	t	e	m
o	o	t	c	k	i	e	n	d	m	h	r	i	r
n	i	s	d	h	w	f	e	i	g	r	e	l	e
i	t	l	f	o	i	t	n	i	a	i	d	p	m
t	a	l	h	a	l	l	o	w	s	e	v	e	
t	r	l	n	c	e	d	d	a	b	t	e	e	m
r	a	e	i	c	p	t	e	r	a	i	m	e	b
h	p	d	a	p	a	a	r	c	e	a	e	p	e
e	e	l	h	t	r	u	e	i	r	n	d	h	r
d	r	i	m	u	d	a	i	t	c	l	i	r	r
r	p	f	a	d	a	a	y	l	g	k	u	e	s
s	j	e	s	u	s	r	i	e	t	o	r	e	r
n	m	a	d	l	s	d	d	c	r	p	d	m	y

**Clues Across**

- 1 'Those who were standing near Paul said, "You — to insult God's high priest?"' (Acts 23:4) (4)
- 3 They were assigned to guard the tree of life (Genesis 3:24) (8)
- 9 'Elkanah son of Jeroham, the son of Elihu, the — of —, the son of Zuph, an Ephraimite' (1 Samuel 1:1) (3,4)
- 10 Surrender (Joshua 24:23) (5)
- 11 Where American livestock can be reared (5)
- 12 Listen (anag.) (6)
- 14 Alternative name for Kiriath Jearim (2 Sam. 6:2) (6,2,5)
- 17 He founded Westminster Abbey, — the Confessor (6)
- 19 Hebrew word for the place of the dead (5)
- 22 Allies of Persia in the fifth century BC (Esther 1:3) (5)
- 23 Where John Wesley was forced to preach a lot (4,3)
- 24 Rebellion against God; abandonment of religious belief (8)
- 25 Note (anag.) (4)

- 2 'I — — the path of your commands, for you have set my heart free' (Psalm 119:32) (3,2)
- 4 'He took the ephod, the other — — and the carved image' (Judges 18:20) (9,4)
- 5 'You are a chosen people, a — priesthood' (1 Peter 2:9) (5)
- 6 he meek, the merciful and the mourners are all this (Matthew 5:4–5, 7) (7)
- 7 Musical Instrument Digital Interface (1,1,1,1)
- 8 He was the son of Nun (Deuteronomy 34:9) (6)
- 13 'Let the little — come to me' (Matthew 19:14) (8)
- 15 'About three thousand were — — their number that day' (Acts 2:41) (5,2)
- 16 In John's vision, the wall of the new Jerusalem was made of this (Revelation 21:18) (6)
- 18 'Our citizenship is in heaven. And we eagerly — a Saviour from there, the Lord Jesus Christ' (Philippians 3:20) (5)
- 20 'Glorify the Lord with me: let us — his name together' (Psalm 34:3) (5)
- 21 Young Men's Christian Association (1,1,1,1)

**Clues Down**

- 1 Give an account of (Mark 4:30) (8)

1		2			3	4		5		6		7
				8								
9								10				
11						12						
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14		15						16				
	17			18				19		20		
21												
22						23						
24									25			



# Parish Noticeboard

Time	Preacher	Reader	Readings
<b>Sunday 4<sup>th</sup> October: 17<sup>th</sup> Sunday after Trinity</b>			
10.45am	Karen Hellewell	Audrey Mitchell	Hebrews 1.1–4; 2.5–12; Mark 10.2–16
6.30pm	John Hellewell	Susan Levis	Genesis 2.18 – 24
<b>Sunday 11<sup>th</sup> October: 18<sup>th</sup> Sunday after Trinity</b>			
8.00am	John Hellewell	Audrey Mitchell	Hebrews 4.12–16; Mark 10.17–31
10.45am	Iain Lawson	Lynn Lumb	Hebrews 4.12–16
6.30pm	John Hellewell	Paul & Patricia Newman	Amos 5.6 – 7, 10 – 15
<b>Sunday 18<sup>th</sup> October: Feast of St. Luke</b>			
8.00am	John Hellewell	Audrey Mitchell	2 Timothy 4.5–17; Luke 10.1–9
10.45am	John Hellewell	Karen Hellewell	2 Timothy 4.5–17; Luke 10.1–9
6.30pm	John Hellewell	Dave Fawcett	Isaiah 35.3 – 6
<b>Sunday 25<sup>th</sup> October: Last Sunday after Trinity</b>			
9.00am	John Hellewell	Valerie Schofield	Hebrews 7.23–28; Mark 10.46–52
10.45am	John Hellewell	Brownies	Mark 10.46–52
6.30pm	David Ramanauskas	Rosemary Power O'Mahoney	Jeremiah 31.7 – 9
<b>Sunday 1<sup>st</sup> November: All Saints' Day</b>			
10.45am	Sue Heptinstall	Paul Newman	Revelation 21.1–6a; John 11.32–44
6.30pm	Karen Hellewell	Sue Heptinstall	Isaiah 65.17 – 25

# For September 2009

Prayer	Sidespeople	Coffee	Bread	Chalice
			<b>Green</b>	
Ann Cockerill	Kathleen Griffiths	Margaret, Eddie & Grace	John Rawson	June & Ann
John Hellewell				
			<b>Green</b>	
Preacher	Jim Jones		Jim Jones	Preacher
Karen Hellewell	June Lockwood	Fran & Susan		
Sue Heptinstall				
<b>Back to Church Sunday</b>			<b>Red</b>	
Preacher	Jim Jones		Jim Jones	Preacher
Lynn Lumb	Ann Cockerill	Joyce, Margaret & Trevor	Trevor & Eileen Hesselden	Rosemary & Norman
Karen Hellewell				
<b>ANNIVERSARY SUNDAY &amp; GIFT DAY</b>			<b>Green</b>	
John Hellewell	Valerie Schofield			David Ramanauskas
Brownies	Angela Ward	Patricia & Paul		
Ann Cockerill				
			<b>White</b>	
Caroline Spencer	Barrie Kitchen	Rosemary & Jean	Margaret & Eddie Beaton	June & Amanda
David Ramanauskas				

# Two Prophecies to Consider

Prophecy is God's word directly to a particular situation. In recent months, two related 'words' have been given to a member of the congregation, and we ask you to prayerfully consider the following. What is God saying to you? What is he saying to us as a church together? And how should you/we respond to God's call?

## ***Received early May 2009***

Behold, I do a new thing. As I inhabit the praises of my people, so I long to dwell in their hearts. I do not only do this when you praise me joyously, but even more, when you offer a sacrifice of praise – a fragrant offering.

I have heard the prayers of my people in this place to do a new thing, and cause a revival in my church.

You are my church. You are all sons and daughters of the Most High God, and co-heirs with Jesus, sealed with the deposit of my Spirit.

It is with my people, a backslidden people who repent, turn to me with all their hearts and praise me with the fruit of their lips that revival starts, and the evidence of my Spirit is not only felt but seen. You have prayed for a Pentecost over my people in this place.

Be true to scripture, what is written. Ask, and ye shall receive. As you witness in my name, the Lord will go before you, the God of Israel shall be your rearguard, and signs and wonders shall accompany you.

## ***Received over a few days beginning 14/06/2009***

Repent. Acknowledge the Lord in all thy ways. Smash the idols and Asherah poles in your lives.

Align yourselves with my word, and you are aligned with Jesus.

Then as you seek my face and praise my name, the new thing I promised will come about, my spiritual fruits will evidence themselves as befits my people, and others will see, and be drawn to me by your repentance.

My people, you know that I desire obedience before sacrifice, and, for your sacrifice to be of your own volition. A contrite heart and a broken spirit I will not quench.

Do not harden your hearts as my people of old did, they spent 40 years in the desert where many died because they loved idolatry more than the Living God, and disobeyed my commandments. I swore in my anger that none of that generation should ever enter the promised land.

I have promised that I will pour out my Spirit and cause a revival in this place.

As you repent, cast away your idols, break your Asherah poles Poles, worship I and I alone, you will begin to see the victories over the enemy of your souls that you have longed for, and, claim the victory won for you at Calvary through the blood of Jesus.

My gifts and callings are given without repentance. I desire you to seek those gifts to edify the community, to glorify my name, to heal the sick and preach my word.

As you ask, so shall it be given. As you seek, so shall you find.

So many of you yearn for this. Yet you look at the Goliaths in your lives blocking your service to me.

Come against these in my name, for the battle is the Lord's, and I will give them into your hands. Recall my servant David, he stated "I come against you in the name of the Lord Almighty, the God of the armies of Israel, whom you have defied. This day the Lord will hand you over to me, and I'll strike you down and cut off your head."

I the Lord did as my servant prophesied. He refused to allow the world powers to mock my name or my people.

There can be no agreement between the world of unbelief, self pride and rejection of Christ, and the Temple of God.

You are the Temple of the Living God. A Holy and dedicated people for the worship and praise of my name.

As you come out from them that are in the world, as you separate yourselves unto my service, then shall I use you. Then shall you see the outpouring you yearn for, then shall revival start in this place.

Repent. Agree with my Word and my words.

Lean not on thine own understanding.

The time is now. Leave your Mount Horeb (Duet. 1 v 6–8). Take possession of the land I have given to you.

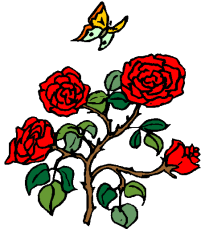
Slay the inhabitants in my name.

Do this not by might, not by power, but by my Spirit.

In this way shall you consecrate yourselves , my Holy Temple on earth, and, as you make this space for me in your lives, then shall you know the outpouring of my Spirit.

I know my sheep, and my sheep know me.

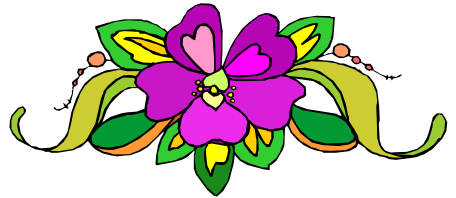
Come. Do not be afraid.



# CHURCH FLOWERS

3<sup>rd</sup> September Birthday memories of Peter, with love from Christine

**Many thanks to all who have contributed towards the Harvest Festival**



**Feel sorry for their teachers....**

TEACHER: Winnie, name one important thing that we didn't have ten years ago.

WINNIE: Me!

\*

TEACHER: Sam, why do you always get so dirty?

SAM: Well, I'm a lot closer to the ground than you are.

\*

TEACHER: Millie, give me a sentence starting with 'I.'

MILLIE: I is...

TEACHER: No, Millie... Always say, 'I am.'

MILLIE: All right... 'I am the ninth letter of the alphabet.'

\*

TEACHER: Now, Simon, tell me frankly, do you say prayers before eating?

SIMON: No sir, I don't have to, my Mom is a good cook.

\*

TEACHER: Harold, what do you call a person who keeps on talking when people are no longer interested?

HAROLD: A teacher

## PELLON LUNCHEON CLUB

Thursdays  
at Pellon Baptist Church Hall



Food served at 12.30 pm  
Two course lunch - £2.50

For more information  
contact Norma on 839861



# Café **HOPE**

## HIGHGATE METHODIST CHURCH

Pellon Churches together invite you to their

### Community Café

**Tuesdays - 10.00 to 11.30 am**

Meet new friends, or bring your own along for a coffee and a chat, or just somewhere to chill out.

**NEW!** On the *last* Tuesday of every month —  
Handmade Jewellery for sale

If you need a lift contact John Hellewell on 365027 or  
Kathleen Griffiths on 323676

## COMMUNICANTS AND COLLECTIONS

	Communicants	Loose	Stewardship	Total
2 <sup>nd</sup> Aug	48	£86.00	£288.50	£374.50
9 <sup>th</sup> Aug	15	£69.00	£334.45	£403.45
16 <sup>th</sup> Aug	68	£87.60	£301.00	£388.60
23 <sup>rd</sup> Aug	51	£64.00	£333.20	£397.20
30 <sup>th</sup> Aug	63	£95.26	£216.50	£311.76

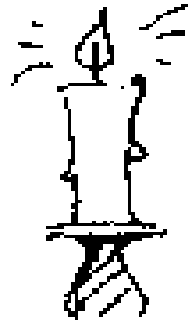


# From the Registers...

## BAPTISMS

30<sup>th</sup> Aug Jack Harrison Wayne Armstrong

*our warmest congratulations to  
his family and friends*



## When Insults Had Class ...

- ◆ *Lady Astor*: "If you were my husband I'd give you poison."  
*Winston Churchill*: "If you were my wife, I'd drink it."
- ◆ A member of Parliament to *Disraeli*: "Sir, you will either die on the gallows or of some unspeakable disease." "That depends, Sir," said *Disraeli*, "whether I embrace your policies or your mistress."
- ◆ "He had delusions of adequacy." - *Walter Kerr*
- ◆ "I have never killed a man, but I have read many obituaries with great pleasure." *Clarence Darrow*
- ◆ "He has never been known to use a word that might send a reader to the dictionary." - *William Faulkner* (about Ernest Hemingway).
- ◆ "Thank you for sending me a copy of your book; I'll waste no time reading it." - *Moses Hadas*
- ◆ "I didn't attend the funeral, but I sent a nice letter saying I approved of it." - *Mark Twain*
- ◆ "He has no enemies, but is intensely disliked by his friends." - *Oscar Wilde*
- ◆ "I am enclosing two tickets to the first night of my new play; bring a friend.... if you have one." - *George Bernard Shaw* to *Winston Churchill*  
"Cannot possibly attend first night, will attend second... if there is one." - *Winston Churchill*, in response.
- ◆ "I feel so miserable without you; it's almost like having you here." - *Stephen Bishop*

## 1<sup>st</sup> October—The feast of Theresa of Lisieux (1873-97)

Theresa of Lisieux should be the patron saint of teenage girls and young women who want to make the most of their lives, despite being constricted by family and school or work.

Theresa grew up in a strict, devout Roman Catholic middle-class family in France, one of four sisters. Her father was a watch-maker. Like her sisters, she entered a Carmelite convent at 15, and stayed there. She was never able to go anywhere, do anything extraordinary, or hold any responsibility. She died at the age of 24 of tuberculosis. Yet this quiet young Carmelite nun became so nationally popular that she was declared patroness of France 50 years after her death. Not bad for someone who didn't get out much!

So how did Theresa do it? By not intending to do it at all. Theresa never set out to become famous: instead, she quietly determined in her spirit to seek God, and, having found him, to honour him in her life, to live as closely as she could to the teaching in the gospels.

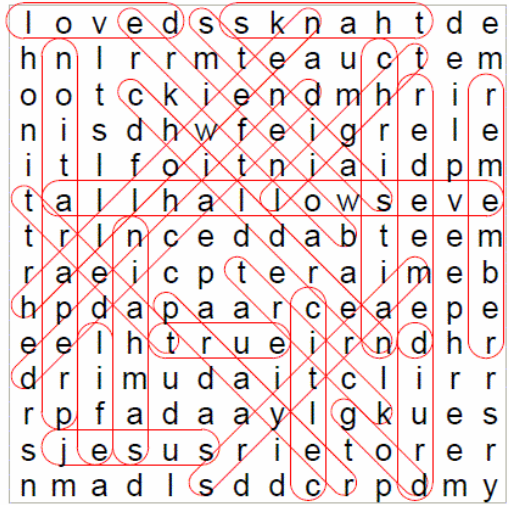
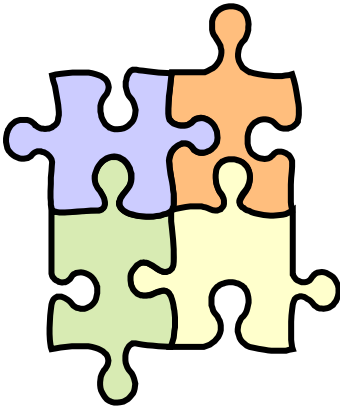
The result was a life so spiritually radiant that her convent asked her to write a short spiritual autobiography of her pilgrimage. Theresa obliged with 'L'Histoire d'une Ame', which soon became so popular that it was translated into most European languages and several Asiatic ones. Theresa also prayed for people who were ill, and there are many reports of miraculous healings that took place in answer.

After Theresa died in 1897, her book just went on selling. People found the artless sweet simplicity of her observations on her pilgrimage as a Christian compelling. Theresa reminded people of what Christianity was really all about: simple but utter devotion to Christ, not endless outward observance of religion. Theresa helped many in the Roman Catholic Church in France to remember the first principles of their faith.



- ◆ When I had a job delivering lunches to elderly house-bound people, I used to take my four-year-old daughter on my afternoon rounds. She was unfailingly intrigued by the various appliances of old age, particularly the canes, walkers and wheelchairs. One day I found her staring at a pair of false teeth soaking in a glass. As I braced myself for the inevitable barrage of questions, she merely turned and whispered, 'The tooth fairy will never believe this!'
- ◆ A little girl was watching her parents dress for a party. When she saw her dad donning his dinner jacket, she objected. "Oh Daddy, you shouldn't wear that suit."  
Her father was bemused. "And why not, darling?"  
The little girl explained: "Because you know that it always gives you a headache the next morning."

## Solutions




5	3	2	8	4	1	6	9	7
8	1	7	6	9	2	5	4	3
4	6	9	5	7	3	1	2	8
2	5	1	4	3	8	9	7	6
3	4	6	7	2	9	8	5	1
9	7	8	1	6	5	4	3	2
1	8	3	2	5	4	7	6	9
7	2	5	9	8	6	3	1	4
6	9	4	3	1	7	2	8	5

D	A	R	E		C	H	E	R	U	B	I	M
E		U		J		O		O		L		I
S	O	N	T	O	H	U		Y	I	E	L	D
C		I		S		S		A		S		I
R	A	N	C	H		E	N	L	I	S	T	
I				U		H				E		C
B	A	A	L	A	H	O	F	J	U	D	A	H
E		D				L		A				I
	E	D	W	A	R	D		S	H	E	O	L
Y		E		W		G		P		X		D
M	E	D	I	A		O	P	E	N	A	I	R
C		T		I		D		R		L		E
A	P	O	S	T	A	S	Y		E	T	O	N



### Mouse Makes

Can you find the lost coin, the lamp  and the broom in the picture?

What else can you see? 



### THE LOST COIN

Jesus told this story:



A woman who has 10 silver coins loses one of them, what does she do? She lights a lamp, sweeps her house and looks carefully everywhere until she finds it. When she finds it she calls her friends and neighbours together and says "I am so happy I found the coin I lost.



Let us celebrate!"

In the same way the angels of God celebrate over one sinner who repents.

Luke 15:8-10



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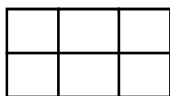
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# Christ Church Church Directory



<b>Vicar:</b>	<b>Rev. John Hellewell</b>	<b>365027</b>
	New Vicarage, Church Lane, Mount Pellon	
	<i>RevJHell@blueyonder.co.uk</i>	
<b>Readers:</b>	<b>Karen Hellewell</b>	<b>365027</b>
	<b>Sue Heptinstall</b>	<b>341436</b>
	<b>David Ramanauskas</b>	<b>330770</b>
<b>Wardens:</b>	<b>Jane Webster</b>	<b>885878</b>
	<b>Steve Daveney</b>	<b>251532</b>
<b>P.C.C. Secretary</b>	<b>Kath Sharman</b>	<b>363058</b>
<b>P.C.C. Treasurer</b>	<b>Barrie Kitchen</b>	<b>358178</b>
<b>Pastoral Care</b>	<b>Rosemary Power O'Mahony</b>	<b>330770</b>
<b>Prayer Line</b>	tbc	
<b>Housegroups</b>	<b>Karen Hellewell</b>	<b>365027</b>
<b>Evangelism</b>	<b>David Ramanauskas</b>	<b>330770</b>
<b>Children &amp; Youth</b>	tbc	
<b>Child Protection</b>	<b>Angela Ward</b>	<b>356755</b>
<b>Magazine Editor</b>	tbc	
<b>Electoral Roll</b>	<b>Anne Rollinson</b>	<b>311269</b>
<b>Church Flowers</b>	<b>June Lockwood</b>	<b>356740</b>
<b>Baptism enquiries</b>	<b>Ann Cockerill</b>	<b>363892</b>
<b>Wedding enquiries</b>	<b>June Lockwood</b>	<b>356740</b>

## **Christ Church (Pellon) C of E (VC) Primary School**

<b>Head</b>	<b>Helen York</b>	<b>350792</b>
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*Church Address: Church Lane, Mount Pellon, Halifax, HX2 0EF*